



Boston Chapter  
[www.fmsboston.org](http://www.fmsboston.org)

**Date:** Tuesday, October 27, 2009

**Program:** **Economic Update - Sometimes it is Easier to Stay Out than to Get Out:** We are fortunate to have Mark Evanco, Managing Director, Bank Balance Sheet and Portfolio Strategies of PNC Capital Markets provide our annual economic update. Understanding the Fed's balance sheet may be more insightful than understanding the latest economic release. Mark will talk about Quantitative Easing and the effects of the Fed's exit strategy on growth, spreads and curve shape. More importantly, what does this mean for a community bank's management of its interest income and interest rate risk going forward.

**Prerequisites:** None **Advanced Preparation:** None  
**Program Level:** Update **Delivery Method:** Group - Live

**Presented by:** Mark Evanco, Managing Director, Bank Balance Sheet and Portfolio Strategies, PNC Capital Markets

**Time:** 5:15 p.m. – Social Hour  
6:30 p.m. – Dinner  
7:15 – 8:00 p.m. – Program (QUALIFIES FOR 1 HOUR CPE)

**Place:** Doubletree Guest Suites, 550 Winter Street, Waltham, MA

**Directions from Rte 128:** South – Take Exit 27B “Winter Street”, hotel is on your left.  
North – Take Exit 27B “Winter Street”, take first two rights.

**Fee:** Member \$60.00 Guests \$75.00

**Reservations:** Please make your check payable to: **FINANCIAL MANAGERS SOCIETY**

**Mail to:** FMS Boston Chapter **or Fax: (617-261-3443)**  
C/O Stephen McHugh, Treasurer **Please send in your registration form**  
Federal Home Loan Bank of Boston **by October 20, 2009**  
111 Huntington Avenue  
Boston, MA 02199-7614

**Meeting notifications are distributed by e-mail only. If you wish to change your e-mail address, please enter it here:**

For information regarding refunds, complaints, and program cancellation policies, please contact Stephen McHugh at (617) 292-9616 or [www.fmsboston.org](http://www.fmsboston.org) under administrative policies for details on refunds, complaints and cancellation policies.

Organization: \_\_\_\_\_

Name	Member	Guest	Dinner Selection
_____	\$ _____	\$ _____	(_____)
_____	\$ _____	\$ _____	(_____)
_____	\$ _____	\$ _____	(_____)
<b>Total</b>	\$ _____	+ \$ _____	= \$ _____

The dinner selection will be as follows: (1) Roasted New York Sirloin (2) Stuffed Jumbo Shrimp (3) Sautéed Chicken Breast with Lemon Herb Cream Sauce



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